

SIKKIM



GOVERNMENT **GAZETTE**

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Thursday 2nd July, 2009

No. 234

**GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK**

No.73/Home/2009

Dated: 20.06.2009

NOTIFICATION

The State Government is hereby pleased to constitute a Project Implementation Committee for construction of 500 bedded hospital at Deorali near Animal Husbandry and Veterinary Services Complex.

The Committee shall consist of the following members namely:

- | | | | |
|--------|---|---|------------------|
| (i) | Hon'ble Minister, Health Care, Human Services & Family Welfare, A.H & VS and Parliamentary Affairs Departments. | - | Chairman |
| (ii) | Financial Commissioner
In-charge of Finance Department | - | Member |
| (iii) | Principal Secretary, Planning & Dev./DC | - | Member |
| (iv) | PCCF-cum-Secretary, Forest Environment & Wildlife Management Department | - | Member |
| (v) | Commissioner-cum-Secretary, UD&HD | - | Member |
| (vi) | Secretary, AH & VS | - | Member |
| (vii) | Secretary, Food & Civil Supplies & Consumers' Affairs Department | - | Member |
| (viii) | Secretary, Buildings & Housing Department | - | Member |
| (ix) | Secretary, Roads & Bridges Department | - | Member |
| (x) | Secretary, PHE Department | - | Member |
| (xi) | Secretary, Land Revenue & Disaster Management Department | - | Member |
| (xii) | Secretary, Mines, Minerals & Geology Deptt. | - | Member |
| (xiii) | District Collector concerned | - | Member |
| (xiv) | Commissioner-cum-Secretary, Health Care, Human Services and Family Welfare Department | - | Member Secretary |

The Committee shall formulate concrete proposal on the project after scrutinizing all details relating to technicality, specifications, suitability of land for project, pattern of funding, detail project report etc.

The Committee shall put up the project proposal within the 100 days of the assumption of the office of the New Government and they shall also be responsible for continuous monitoring and supervision of the project till completion .

The project shall be completed within 36 months from the date of issue of this notification.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

**N.D.CHINGAPA, IAS
CHIEF SECRETARY
F.NO. Home/Conf./139/2000/01 (PART)**